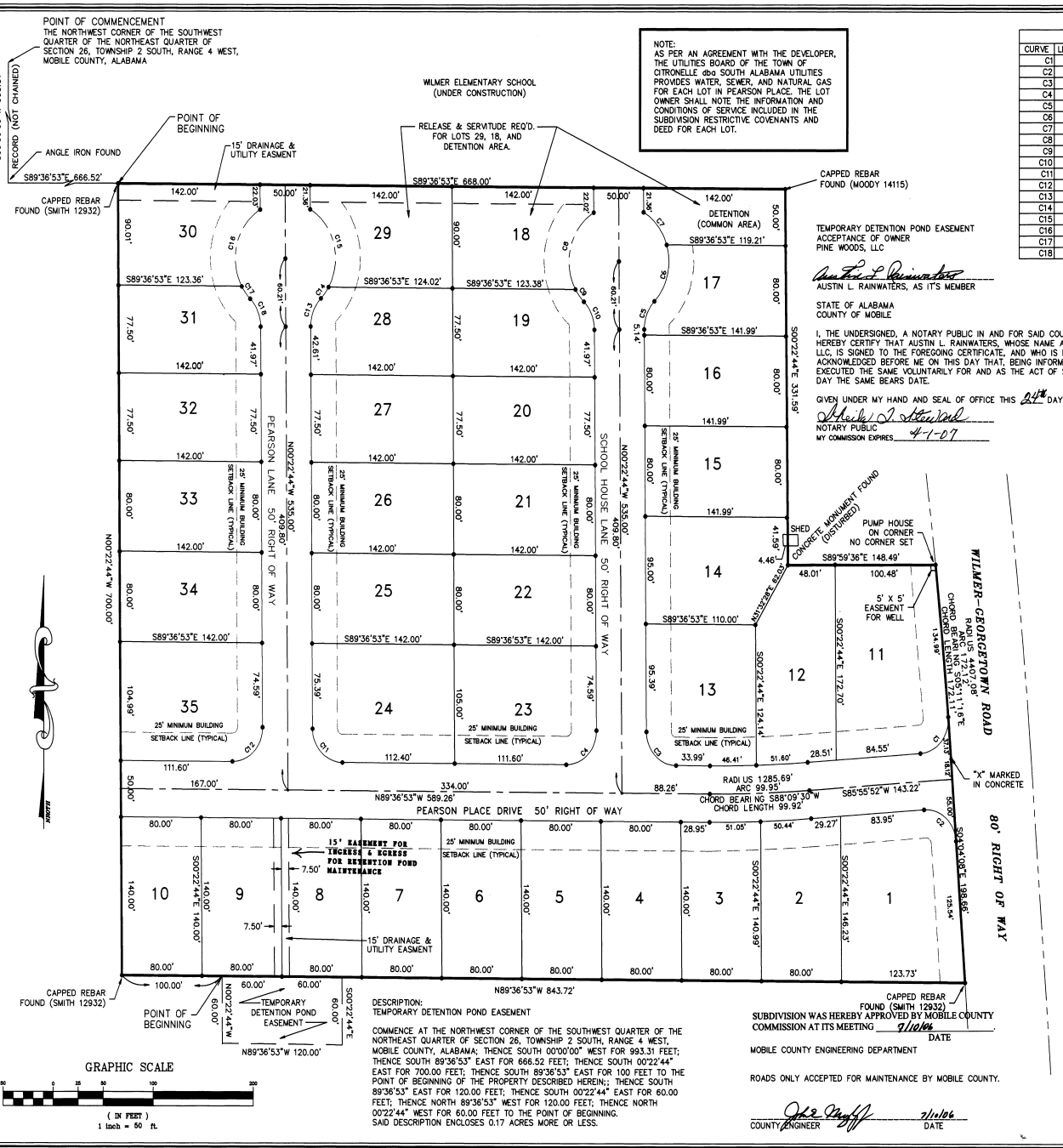
2006051350 Book-6003 Page-1045
Total Number of Pages: 1

State of Alabama-Mobile County
I certify this instrument was filed on:
July 11, 2006 3:12:46 PM

RECORDING FEE	$18.50
S.R. FEE	2.00
TOTAL AMOUNT	$20.50

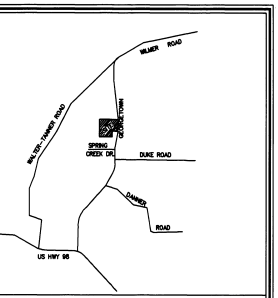
2006053750 MB011MP098
Don Davis, Judge of Probate



NOTE:
AS PER AN AGREEMENT WITH THE DEVELOPER, THE UTILITIES BOARD OF THE TOWN OF CITRONELLE dba SOUTH ALABAMA UTILITIES PROVIDES WATER, SEWER, AND NATURAL GAS FOR EACH LOT IN PEARSON PLACE. THE LOT OWNER SHALL NOTE THE INFORMATION AND CONDITIONS OF SERVICE INCLUDED IN THE SUBDIVISION RESTRICTIVE COVENANTS AND DEED FOR EACH LOT.

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING
C1	47.38	30.00	90°28'58"	42.60	N40°41'23"E
C2	47.12	30.00	90°00'00"	42.43	N49°04'08"W
C3	46.72	30.00	89°14'09"	42.14	S44°59'48"E
C4	47.52	30.00	90°45'51"	42.71	N45°00'11"E
C5	27.55	35.00	45°05'57"	26.84	S22°10'14"W
C6	53.91	50.00	61°46'18"	51.33	N13°50'04"E
C7	37.81	50.00	43°19'39"	36.92	N38°42'55"W
C8	77.87	50.00	89°14'09"	70.24	S15°00'11"W
C9	13.84	50.00	15°51'48"	13.80	S37°32'47"E
C10	27.55	35.00	45°05'57"	26.84	N22°55'42"W
C11	46.72	30.00	89°14'09"	42.14	S44°59'48"E
C12	47.52	30.00	90°45'51"	42.71	N45°00'11"E
C13	27.55	35.00	45°05'57"	26.84	S22°10'14"W
C14	12.53	50.00	14°21'50"	12.50	N37°32'18"E
C15	79.19	50.00	90°44'41"	71.16	N15°00'40"W
C16	77.86	50.00	89°13'55"	70.24	S15°00'11"W
C17	13.84	50.00	15°51'48"	13.80	S37°32'47"E
C18	27.55	35.00	45°05'57"	26.84	N22°55'42"W



VICINITY MAP

TEMPORARY DETENTION POND EASEMENT
ACCEPTANCE OF OWNER
PINE WOODS, LLC

AUSTIN L. RAINWATERS, AS IT'S MEMBER

STATE OF ALABAMA
COUNTY OF MOBILE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT AUSTIN L. RAINWATERS, WHOSE NAME AS MEMBER OF PINE WOODS, LLC, IS SIGNED TO THE FOREGOING CERTIFICATE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THIS CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION, ON THIS DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 24th DAY OF March, 2006.

NOTARY PUBLIC
MY COMMISSION EXPIRES 4-1-07

PROPERTY DESCRIPTION:

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 4 WEST, MOBILE COUNTY, ALABAMA; THENCE SOUTH 00°00'00" WEST FOR 993.31 FEET; THENCE SOUTH 89°36'53" EAST FOR 666.52 FEET TO THE POINT OF BEGINNING OF THE PROPERTY DESCRIBED HEREIN; THENCE CONTINUE SOUTH 89°36'53" EAST FOR 668.00 FEET; THENCE SOUTH 00°22'44" EAST FOR 331.59 FEET; THENCE SOUTH 89°59'36" EAST FOR 148.49 FEET TO THE WEST RIGHT OF WAY LINE OF WILMER-GEORGETOWN ROAD; THENCE TURNING RIGHT AND ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 4407.08 FEET, A CHORD BEARING OF SOUTH 05°11'16" EAST, A CHORD LENGTH OF 172.11 FEET AND ALONG THE ARC OF SAID CURVE FOR 172.12 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 04°04'08" EAST ALONG SAID RIGHT OF WAY FOR 198.66 FEET; THENCE NORTH 89°36'53" WEST FOR 843.72 FEET; THENCE NORTH 00°22'44" WEST FOR 700.00 FEET TO THE POINT OF BEGINNING.
SAID DESCRIPTION ENCLOSES 12.116 ACRES MORE OR LESS.

ACCEPTANCE OF OWNER
COASTAL ENTERPRISES, Inc.

ANGELA BLUM, AS SECRETARY

STATE OF ALABAMA
COUNTY OF MOBILE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT ANGELA BLUM, WHOSE NAME AS SECRETARY OF COASTAL ENTERPRISES, Inc., IS SIGNED TO THE FOREGOING CERTIFICATE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THIS CERTIFICATE, SHE EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION, ON THIS DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 27th DAY OF March, 2006.

NOTARY PUBLIC
MY COMMISSION EXPIRES 4-1-07

NOTES:

BEARINGS DERIVED FROM PLAT OF SURVEY CONDUCTED BY JULIAN F. SMITH, LAND SURVEYOR DATED AUGUST 15, 2004.

TYPE OF SURVEY - SUBDIVISION OF LAND

5/8" CAPPED REBARS (AUSTIN 9347) SET AT ALL POINTS OF CURVATURES, TANGENTS AND PROPERTY CORNERS EXCEPT AS NOTED.

NO TITLE SEARCH WAS MADE NOR WAS ONE PROVIDED BY THE OWNER.

PROPERTY LOCATION IN FLOOD ZONE "X"(unshaded) FIRM COMMUNITY MAP NO. 015008, PANEL 0380 J DATED JULY 6, 1998.

LOT 1 & LOT 11 ARE DENIED DIRECT ACCESS TO WILMER-GEORGETOWN ROAD.

COMMON AREAS MAINTAINED BY PEARSON PLACE HOME OWNERS ASSOCIATION AND NOT BY MOBILE COUNTY OR THE STATE OF ALABAMA.

REFERENCE RELEASE AND SERVITUDE THE FOLLOWING LOTS: LOTS 1 THRU 35 AND ALL COMMON AREAS AS RECORDED IN REAL PROPERTY BOOK 6001, PAGE_____, PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA.

THE RESTRICTIVE COVENANTS FOR THIS SUBDIVISION ARE RECORDED IN RPB 6003, PAGE 1055 CONTAIN PROVISIONS RELATING TO WATER, SEWER, AND NATURAL GAS SERVICE PROVIDED BY SOUTH ALABAMA UTILITIES TO EACH LOT IN THE SUBDIVISION.

STATE OF ALABAMA
COUNTY OF MOBILE

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

MILLARD R AUSTIN, AL. LICENSE NO. 9347 — DATE 2/3/06

DESCRIPTION:
TEMPORARY DETENTION POND EASEMENT

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 4 WEST, MOBILE COUNTY, ALABAMA; THENCE SOUTH 00°00'00" WEST FOR 993.31 FEET; THENCE SOUTH 89°36'53" EAST FOR 666.52 FEET; THENCE SOUTH 00°22'44" EAST FOR 700.00 FEET; THENCE SOUTH 89°36'53" EAST FOR 100 FEET TO THE POINT OF BEGINNING OF THE PROPERTY DESCRIBED HEREIN;; THENCE SOUTH 89°36'53" EAST FOR 120.00 FEET; THENCE SOUTH 00°22'44" EAST FOR 60.00 FEET; THENCE NORTH 89°36'53" WEST FOR 120.00 FEET; THENCE NORTH 00°22'44" WEST FOR 60.00 FEET TO THE POINT OF BEGINNING.
SAID DESCRIPTION ENCLOSES 0.17 ACRES MORE OR LESS.

SUBDIVISION WAS HEREBY APPROVED BY MOBILE COUNTY COMMISSION AT ITS MEETING 9/10/06.
DATE
MOBILE COUNTY ENGINEERING DEPARTMENT

ROADS ONLY ACCEPTED FOR MAINTENANCE BY MOBILE COUNTY.

COUNTY ENGINEER — DATE 7/10/06

PEARSON PLACE
WILMER, ALABAMA
MOBILE COUNTY, ALABAMA

NOT VALID UNLESS EMBOSSED SEAL

DESIGNED BY: MRA	DATE: 01/05/06
DRAWN BY: JC	DRAWING NO.:
CHECKED BY: MRA	SHEET 1 OF 1
SCALE: 1"=50'	

AUSTIN ENGINEERING CO. INC.
7778-B McKINLEY AVE. MOBILE, AL 36608
(251) 633-0997